

## *Chapter 6 – Jerusalem, the Lord's City*

During the Millennial Reign, Christ will reign from Jerusalem, the capital of the World: all nations and people will look unto Jerusalem, which will be the Headquarters of Christ and His saints. This was always the plan of God, but it has taken centuries for the Jews to realise that Jesus is the Messiah they have been waiting for all this time. However, the Jews will only realise it, when the Antichrist sits in the Most Holy place.

**Isaiah 11:10** *And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.*

Glorious Rest speaks of the Millennial Reign of Christ; whereas the Eternal Rest speaks of Eternity. In the Millennial Reign, the saints will be examples to show the way for the Jews and the remaining Gentiles.

**Isaiah 11:11** *And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.*

Jews already started returning during the Second World War as part of the Zionist movement. But according to this prophesy, all the Jews will return back to literal Israel. So Jerusalem and the surrounding areas, will be primary occupied by Jews and the saints.

### **Keeping the Sabbath:**

**Micah 4:1** *But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.*

This has been the case from the time Solomon built the first Temple, and during the time of Jesus – many nations flowed into Jerusalem to see the Temple, to worship there. From all over people shall flow into Jerusalem to worship in the temple. Jerusalem will be the place to worship the Lord. It may not be every day that we will be required to be in Jerusalem, but that is where the Lord will physically be present. Therefore, at least every Sabbath day, we will have to (and we will desire to) go to Jerusalem and worship the Lord. Once again, when we have to go to Jerusalem, the method of transport will be Instant Transportation like how Phillip was transported by the Holy Spirit. So one can imagine what the roads leading to Jerusalem will be like in those days. Very much like the time when Jesus went to the temple as a child. People will be coming and going from Jerusalem; we will be meeting many people along the way. I was reminded of this time to come, each time we would walk to and from the Paris Faith Home during the days of Convention. Since a lot of us were staying at the nearby Ibis Hotel, we would often run into familiar faces; some going to meetings, and others returning after them.

**Micah 4:2** *And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.*

**Zechariah 8:22** *Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.*



## Laws of His Kingdom:

*Isaiah 2:2-4 And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.*

The people of the kingdom will be taught the laws; laws of love. The teaching of the Gospel is left to the New Testament saints, to teach both children and adults, Jews and Gentiles; thereby bringing many to salvation to accept Jesus, to repent of past sins. The nature of sin will still be in those people, but it will be dormant. As you will see in the later Chapters, there is final purpose in teaching these people to accept Jesus as their Saviour